

**13 January 2017**

**[02–17]**

**Administrative Assessment Report – Application A1139**

Food derived from Potato Lines E56, F10, J3, W8, X17 & Y9

|  |  |  |
| --- | --- | --- |
| **Date received:** 8 December 2016  **Date due for completion of administrative assessment:** 4 January 2017  **Date completed: 20 December 2016** | | |
| **Applicant:** SPS International Inc. | | **Potentially affected standard:**  Schedule 26 |
| **Brief description of Application:**  To seek approval for food derived from genetically modified potato lines E56, F10, J3, W8, X17 and Y9, which have late blight protection, low acrylamide potential, reduced browning (black spot) and lower reducing sugars. | |
| **Procedure:**  General | **Estimated total hours:**  Maximum 350 hours  **Reasons why:**  This kind of application involves an assessment of the potential risk to public health and safety. | **Provisional estimated start work:**  Mid-January 2017 |

***Decision***

|  |
| --- |
| **Application accepted**  **Date: 20 December 2016** |

|  |
| --- |
| **Has the Applicant requested confidential commercial information status?**  Yes No **🗸**  What documents are affected?  N/A  **Has the Applicant provided justification for confidential commercial information request?**  Yes No N/A **🗸** |
| **Has the Applicant sought special consideration e.g. novel food exclusivity, two separate applications which need to be progressed together?**  Yes No **🗸** |

***Charges***

|  |
| --- |
| **Does FSANZ consider that the application confers an exclusive capturable commercial benefit on the Applicant?**  Yes **🗸** No  **If yes, indicate the reason:**  The technology behind the Application has been developed solely by the Applicant, thus the Applicant will gain an exclusive benefit if a draft variation is approved.  The Applicant indicated that the application confers an ECCB.  **Due date for fees: 24 January 2016 (Fees received 5 January 2017)** |
| **Does the Applicant want to expedite consideration of this Application?**  Yes No **🗸** Not known |

***Application Handbook requirements***

|  |
| --- |
| **Which Guidelines within the Part 3 of the *Application Handbook* apply to this Application?**  3.1.1, 3.5.1  **Is the checklist completed?**  Yes **🗸**  No  **Does the Application meet the requirements of the relevant Guidelines?**  Yes **🗸**  No |
| **Does the Application relate to a matter that may be developed as a food regulatory measure, or that warrants a variation of a food regulatory measure?**  Yes **🗸**  No |
| **Is the Application so similar to a previous application or proposal for the development or variation of a food regulatory measure that it ought not to be accepted?**  Yes No **🗸** |
| **Did the Applicant identify the Procedure that, in their view, applies to the consideration of this Application?**  Yes **🗸** No  **If yes, indicate which Procedure:**  General |
| **Other Comments or Relevant Matters:**  Nil |

***Consultation & assessment timeframe***

|  |
| --- |
| **Proposed length of public consultation period:**  6 weeks |
| **Proposed timeframe for assessment:**  **‘Early Bird Notification’ due: 12 January 2017**  Commence assessment (clock start) 5 January 2017  Completion of assessment & preparation of draft food reg measure Late April 2017  Public comment Early May-mid-June 2017  Board to complete approval Mid-September 2017  Notification to Forum Late September 2017  Anticipated gazettal if no review requested Early December 2017 |